

TO: South Carolina Summary Court Judges

FROM: South Carolina Summary Court Judges' Association
 Judge Ed Overcash, President
 Judge Becky Gerrard, Executive Director

RE: Seminar on Civil Law – July 22, 2003

DATE: May 27, 2003

Rule 510 requires all South Carolina Judges to attend at least 18 hours of accredited Continuing Legal Education, of which “6” hours shall be devoted to Civil law, “6” hours to Criminal law, and “2” hours to Ethics issues.

In order to satisfy the requirements of the Commission’s Regulations of Mandatory Continuing Legal Education, we are offering a 6-hour seminar on Civil law. The seminar will feature Mr. Adam Fisher, Esquire. This course will cover the same material as taught by Mr. Fisher at the National Judicial College in Reno, Nevada. The seminar will be held on Tuesday, July 22, 2003 and space is limited to 100 participants. Don’t delay!

Date: Tuesday, July 22, 2003
Place: Clarion Town House Hotel
 1615 Gervais Street
 Columbia, South Carolina

Registration: 8:00 a.m. – 9:00 a.m.
Seminar: 9:00 a.m. – 5:00 p.m.
Lunch: 12:00 p.m. – 1:30 p.m. (On your own)

If you have any questions concerning this seminar, call Becky Gerrard at (864) 888-1460. This seminar has been approved for 6 CLE Civil

Due to the expenses that will be incurred, a registration fee will be required and **MUST** be paid prior to your attendance as follows:

SCSCJA Members (court staff or constables of members): \$30 per person
 Non-Members (court staff or constables of non-members): \$50 per person

Each person attending the seminar must complete the form below and fax to Judge Culler at (864) 656-7116 to ensure that your space is reserved. You may duplicate this form for each person from your court. **REGISTRATION DEADLINE IS JULY 16!**

Make Checks Payable To: South Carolina Summary Court Judges’ Association
Mail To: Judge Debi Culler
 G-01C Edgar Brown Union
 Clemson, SC 29634-4016

FAX COMPLETED FORM TO (864) 656-7116 (PRINT OR TYPE) DEADLINE JULY 16!

Name, Address and Telephone:

----- Judge Code -----
 ----- County/Municipality -----
 ----- Member/Non-Member (CIRCLE)